## **Application Form**

## JRF position in a IIITB COMET Foundation funded project at IIT Bhilai

| Personal Details                  |        |                   |                           |  |  |
|-----------------------------------|--------|-------------------|---------------------------|--|--|
| Name                              |        |                   |                           |  |  |
| Applying for the post (JRF or PA) |        |                   |                           |  |  |
| Date of Birth (DD/MM/YY)          |        |                   | Gender<br>Male/Female     |  |  |
| Marital Status<br>(DD/MM/YY)      |        |                   | Category<br>Gen/SC/ST/OBC |  |  |
| Nationality                       |        |                   |                           |  |  |
| Mailing address                   |        | Permanent Address |                           |  |  |
|                                   |        |                   |                           |  |  |
| Mobile/phone                      | number |                   |                           |  |  |
| Email                             |        |                   |                           |  |  |

|           | Education Details (starting from matriculation) |            |                   |                       |                    |                             |          |
|-----------|---|------------|-------------------|-----------------------|--------------------|-----------------------------|----------|
| S.<br>No. | Degree  | Discipline | Univ./<br>College | Regular/<br>Part time | Year of<br>Passing | % of<br>Marks/<br>CGPA/ CPI | Division |
|           |   |            |                   |                       |                    |                             |          |
|           |   |            |                   |                       |                    |                             |          |
|           |   |            |                   |                       |                    |                             |          |
|           |   |            |                   |                       |                    |                             |          |
|           |   |            |                   |                       |                    |                             |          |
|           |   |            |                   |                       |                    |                             |          |

| Qualifying Examinations (CSIR/NET/GATE/ Others) |        |      |             |            |                   |  |
|---|--------|------|-------------|------------|-------------------|--|
| Examination                                     | Branch | Year | Valid Up to | Percentile | All India<br>Rank |  |
|   |        |      |             |            |                   |  |
|   |        |      |             |            |                   |  |
|   |        |      |             |            |                   |  |

| Professional Experience (Research/Industrial/Teaching/Others) |             |      |       |  |  |
|---|-------------|------|-------|--|--|
| Name of Organization  | Designation | Dura | ation | Nature of work (attach separate sheet if |  |
| Trume of organization   |             | From | То    | necessary)                               |  |
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| Research Publications:          |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|
|                                 |  |  |  |  |  |
|                                 |  |  |  |  |  |
| Awards, Patents, Prizes:        |  |  |  |  |  |
|                                 |  |  |  |  |  |
| Any Other Relevant Information: |  |  |  |  |  |
|                                 |  |  |  |  |  |
|                                 |  |  |  |  |  |

## **DECLARATION**

I hereby declare that I have carefully read the instructions and particulars and that the entries made in this application form are correct to the best of my knowledge and belief. If selected for admission, I promise to abide by the rules and discipline of the institute.

I note that the decision of the institute is final in regard to selection for admission and assignment to a particular department and field of study. The institute will have the right to expel me from the institute at any time after my admission, provided it is satisfied that I was admitted on false particulars furnished

| by me or my antecedents prove that my continuance in the institute is not desirable. I agree that I shall abide by the decision of the institute, which will be final. |                            |  |  |  |
|--|----------------------------|--|--|--|
|  |                            |  |  |  |
|  |                            |  |  |  |
|  |                            |  |  |  |
| Place:   |                            |  |  |  |
| Date:  |                            |  |  |  |
|  | Signature of the applicant |  |  |  |