

## Application Form

**Post:** Project Assistant

**Project Name:** Blockchain and Microgrid: Implementation of a Peer-to-peer Energy Marketplace in India

**Sponsoring Agency:** IHUB NTIHAC Foundation, IIT Kanpur

| Personal Details          |  |                           |  |
|---------------------------|--|---------------------------|--|
| Name                      |  |                           |  |
| Date of Birth (DD/MM/YY)  |  | Gender<br>Male/Female     |  |
| Marital Status (DD/MM/YY) |  | Category<br>Gen/SC/ST/OBC |  |
| Nationality               |  |                           |  |
| Mailing address           |  | Permanent Address         |  |
|                           |  |                           |  |
| Mobile/phone number       |  |                           |  |
| Email                     |  |                           |  |

| Education Details (starting from matriculation) |        |            |                |                    |                 |                       |          |
|---|--------|------------|----------------|--------------------|-----------------|-----------------------|----------|
| S. No.  | Degree | Discipline | Univ./ College | Regular/ Part time | Year of Passing | % of Marks/ CGPA/ CPI | Division |
|   |        |            |                |                    |                 |                       |          |
|   |        |            |                |                    |                 |                       |          |
|   |        |            |                |                    |                 |                       |          |
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**Qualifying Examinations (CSIR/NET/GATE/ Others)**

| Examination | Branch | Year | Valid Up to | Percentile | All India Rank |
|-------------|--------|------|-------------|------------|----------------|
|             |        |      |             |            |                |
|             |        |      |             |            |                |
|             |        |      |             |            |                |

**Professional Experience (Research/Industrial/Teaching/Others)**

| Name of Organization | Designation | Duration |    | Nature of work<br>(attach separate sheet if necessary) |
|----------------------|-------------|----------|----|--|
|                      |             | From     | To |  |
|                      |             |          |    |  |
|                      |             |          |    |  |

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**Research Publications:**

**Awards, Patents, Prizes:**

**Any Other Relevant Information:**

**DECLARATION**

I hereby declare that I have carefully read the instructions and particulars and that the entries made in this application form are correct to the best of my knowledge and belief. If selected for admission, I promise to abide by the rules and discipline of the institute.

I note that the decision of the institute is final in regard to selection for admission and assignment to a particular department and field of study. The institute will have the right to expel me from the institute at any time after my admission, provided it is satisfied that I was admitted on false particulars furnished

by me or my antecedents prove that my continuance in the institute is not desirable. I agree that I shall abide by the decision of the institute, which will be final.

Place:

Date:

Signature of the applicant